

FORM 2

**NOTICE OF INTENTION TO APPLY FOR GRANT OR RESEAL OF  
A GRANT**

Rule 33

IN THE SUPREME COURT OF TASMANIA

PROBATE REGISTRY

**In the matter of the Estate of:** [ALLAN LESLIE O'BRIEN](#)

**Date of death:** [23/01/2021](#)

**Last known residential address of deceased:** [Regis Aged Care, 1-9 Freshwater Point Road, Legana in Tasmania](#)

**\*Address in Will:** [251 Harley Parade, Prospect in Tasmania](#)

**\*Date of Will:** [28/07/2005](#)

**\*Executor named in Will:** [ANDREW ALLAN O'BRIEN](#)

**\*Executor named in Will:** [LOUISE ANN SWINOGA](#)

**Full name of applicant:** [ANDREW ALLAN O'BRIEN](#)

**Address of applicant:** [8 Hoskin Street, Nowra North NSW 2541](#)

**Relationship of applicant to deceased:** [Child](#)

**Full name of applicant:** [LOUISE ANN SWINOGA](#)

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Estate of: [ALLAN LESLIE O'BRIEN](#)  
Applicant/Firm name: [Rae & Partners Lawyers](#)  
Address: [PO Box 1257  
Launceston TAS 7250](#)

DX:  
Tel: [03 6337 5555](#)  
Email: [tiarne.double@raepartners.com.au](mailto:tiarne.double@raepartners.com.au)  
Practitioner: [P J Lebski](#)

**Address of applicant:** 42 Rannoch Avenue, Riverside TAS 7250

**Relationship of applicant to deceased:** Child

**\*Australian legal practitioner acting for applicant:** PHILLIP JOHN LEBSKI

**Address for service:** 3/113 Cimitiere Street, Launceston TAS

**TAKE NOTE:**

After 14 days from the date of publication of this notice an application for a grant of:

[probate of the Will dated 28/07/2005](#)

in the aforementioned estate will be made to the Probate Registry of the Supreme Court of Tasmania.

NOTES:

Please insert details relevant to your application where [blue](#) text appears.

Text with a \* next to it indicates that it is an option. You must select the applicable option/s and/or delete the \*options which are not applicable

If a section of the form does not apply to your application please simply state “not applicable” next to the relevant section.

Guidance on completing this form is contained in [square brackets] and *italics*. Please delete the guidance which appears in square brackets and is italicized from your final draft.

Otherwise, please do not amend the format or content of this form.